

RECORDED AT REQUEST OF

86001802

WTI

1986 JAN 10 AM 8:00

OFFICIAL RECORDS
SONOMA COUNTY CALIFORNIA

BERNICE A. PETERSON

FREE

RECORDING REQUESTED BY
WESTERN TITLE INSURANCE COMPANY

AND WHEN RECORDED MAIL TO

NAME The County of Sonoma
ADDRESS 2403 Professional Dr.
CITY & STATE Suite 100
Santa Rosa, CA 95401
ATTN: Joseph E. Rodota
Title Order No. Escrow No.
142242SW

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Documentary transfer tax \$... FREE
 Computed on full value of property conveyed, or
 Computed on full value less liens and encumbrances
remaining thereon at time of sale.
WESTERN TITLE INSURANCE COMPANY
Signature of declarant or agent determining tax—firm name

MAIL TAX STATEMENTS TO

NAME Same as above
ADDRESS
CITY & STATE

Corporation Grant Deed

WESTERN TITLE FORM NO. 102

FOR VALUE RECEIVED, NATURAL FOOD ASSOCIATES, an Illinois not-for-profit corporation

GRANTS to COUNTY OF SONOMA

all that real property situate in the unincorporated area of the

County of Sonoma, State of California, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

EXCEPTING therefrom that portion thereof described as follows in Exhibit "B" attached hereto and made a part hereof.

RESERVING therefrom appurtenant to the remaining lands of the grantor the following described as Exhibit "C" attached hereto and made a part hereof.

IN WITNESS WHEREOF, said corporation has executed these presents by its officers thereunto duly authorized, this 30th day of December, 1985.

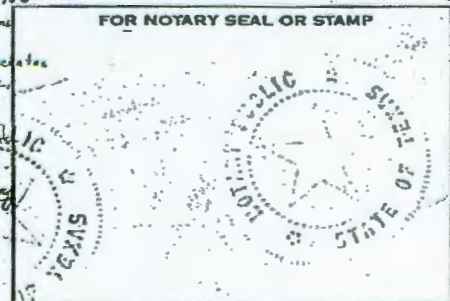
NATURAL FOOD ASSOCIATES
By Ben Paul Executive Director
By Stephanie Wiggins Secretary

Texas
STATE OF CALIFORNIA } ss.
County of Cass
~~STARR~~

On December 30, 1985, before me, the undersigned On January 6, 1986
a Notary Public, in and for said State, personally appeared Stephanie Wiggins
Bill Francis and ED Secretary of
known to me to be the ED ~~President~~ and the Natural Foods Associates
Secretary of the corporation that executed the within instru- appeared before me.
ment, and also known to me to be the persons who executed it the undersigned
on behalf of such corporation, and acknowledged to me that Notary Public for
such corporation executed the same, and further acknowl- the State of Texas
edged to me that such corporation executed the within instru-
ment pursuant to its by-laws or a resolution of its Board of
Directors.

Mrs. Donnell King
Notary Public
Mrs. Donnell King
Expiration Date 4-30-89

Mrs. Donnell King
Notary Public
Mrs. Donnell King
Expiration Date
4-30-89



MAIL TAX STATEMENTS AS DIRECTED ABOVE

86001802

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the Grant Deed dated December 30, 1985, from Natural Food Associates to the County of Sonoma is hereby approved by order of the Board of Supervisors of the County of Sonoma pursuant to authority conferred by Resolution No. 85-2000 of the Board of Supervisors adopted on September 10, 1985, and the County of Sonoma consents to recordation thereof by its duly authorized officer.

COUNTY OF SONOMA

DATED: 1-9-86

BY: Nick Esposito
Chair, Board of Supervisors

06001802

Being a tract of land located in the Ex-Pueblo of Sonoma and being more particularly described as follows:

Commencing at the northwest corner of the lands of the County of Sonoma as described in that deed recorded under Document No. 81 030000, Official Records of the County of Sonoma; thence from said point of commencement and along the southerly right-of-way line of Verano Avenue S 87° 59' 34" W 114.67 feet to the northeasterly corner of the lands of T.F. Walsh, as described in that document recorded in Book 2291 of Official Records at Page 81, Sonoma County Records; thence leaving said Verano Avenue S 14° 10' 56" E 19.92 feet; thence S 13° 19' 04" W 60.70 feet; thence N 37° 40' 56" W 89.80 feet; thence N 15° 10' 56" W 2.60 feet to a point on the southerly right-of-way line of Verano Avenue; thence along said right-of-way line curving to the left, with a radius of 820.74 feet, from a tangent that bears S 83° 29' 14" W with a central angle of 5° 36' 20" for a distance of 80.30 feet; thence curving to the left with a radius of 532.14 feet, with a central angle of 4° 17' 32" for a distance of 39.86 feet to the point of beginning of the tract of land to be herein described:

Thence from said point of beginning and along the southerly right-of-way line of Verano Avenue, curving to the right, with a radius of 532.14 feet, from a tangent that bears N 73° 35' 22" W with a central angle of 4° 17' 32" for a distance of 39.86 feet; thence curving to the right with a radius of 820.74 feet, with a central angle of 5° 36' 20" for a distance of 80.30 feet, to a point in the westerly boundary of the lands of Walsh, as above

EXHIBIT A

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Page 2
Description (continued)
EXHIBIT A Continued

mentioned; thence leaving said right-of-way line S 15° 10' 56" E 2.60 feet; thence S 37° 40' 56" E 89.80 feet; thence N 13° 19' 04" E 60.70 feet; thence N 14° 10' 56" W 19.92 feet to a point in the southerly right-of-way line of Verano Avenue; thence along said right-of-way line N 87° 59' 34" E 114.67 feet to a 3/4" iron pipe found, tagged LS 2757 at the northwest corner of the said lands of the County of Sonoma, as above mentioned; thence leaving said right-of-way S 1° 25' 47" E 544.30 feet, to a 3/4" iron pipe found, tagged LS 2757; thence S 85° 00' 00" E 288.90 feet to a 3/4" iron pipe found, tagged LS 2757; thence S 46° 30' 00" E 236.00 feet to a 3/4" iron pipe found, tagged LS 2757; thence N 73° 30' 57" E 504.40 feet to a 3/4" iron pipe found, tagged LS 2757; thence S 80° 36' 09" E 432.14 feet to a 3/4" iron pipe found, tagged LS 2757; thence N 7° 39' 45" E 41.30 Feet, to a fence post; thence S 82° 08' 00" E 50.00 feet to a 3/4" iron pipe found, tagged LS 2757; thence continuing S 82° 08' 00" E 160.00 feet to a 1/2" iron pipe found, tagged R.E. 14946, at the northwest corner of Parcel Map No. 7383, as recorded in Book 347 of Maps, Pages 9 through 11, Sonoma County Records; thence along the westerly boundary of said Parcel Map No. 7383, S 7° 51' 54" E 360.10 feet (record S 7° 43' 00" E 360.00 feet) to a 1/2" iron pipe found, tagged R.E. 14946; thence S 23° 22' 12" E 400.58 feet (record S 23° 28' 20" E 400.84 feet) to a 1/2" iron pipe found, tagged R.E. 14946; thence leaving said Parcel Map No. 7383, S 81° 31' 40" W 603.34 feet to a 3/4" iron pipe set, tagged LS 2757; thence continuing S 81° 31' 40" W 10.00 feet to a point on a 60" Oak tree stump; thence S 84° 46' 15" W 10.00 feet to a 3/4" iron

Description (continued)
EXHIBIT A Continued

pipe set, tagged LS 2757; thence continuing S 84° 46' 15" W 646.30 feet to a 3/4" iron pipe set, tagged LS 2757; thence continuing S 84° 46' 15" W 28.18 feet to a 3/4" iron pipe found, not tagged; thence continuing S 84° 46' 15" W 60.00 feet to a point on the centerline of Sonoma Creek; thence along said centerline S 18° 30' 25" E 201.26 feet; thence S 20° 43' 00" E 316.31 feet; thence S 77° 39' 20" E 183.90 feet; thence leaving said creek S 42° 44' 00" W 164.92 feet to a 3/4" iron pipe set at the most westerly corner of Lot 3, Block 0, Amended Map of the Town of El Verano, as recorded in Book 19 of Maps, Page 25, Sonoma County Records; thence from said most westerly corner and along the easterly right-of-way line of Riverside Drive (a 60 foot road) in a northwesterly direction to the point of beginning of the hereinabove described tract of land.

QUIT CLAIM

86001802

LEGAL DESCRIPTION

Being a parcel of land located in the Ex-Pueblo of Sonoma and being a portion of the Lands of Natural Foods Associates, as described in the deed recorded in Book 3604 of Official Records at Page 265, Sonoma County Records and being more particularly described as follows:

Being all the lands of the Natural Foods Associates, as hereinabove mentioned, lying south of the following described line:

Beginning at an iron pipe found at the southwest corner of Parcel Map No. 7383, as recorded in Book 347 of Maps at Page 9, 10 and 11, Sonoma County Records. Thence from said point of beginning S 81° 31' 40" W 603.34 feet to a 3/4" iron pipe tagged LS 2757; thence continuing S 81° 31' 40" W 10.00 feet; thence S 84° 46' 15" W 10.00 feet to a 3/4" iron pipe tagged LS 2757; thence continuing S 84° 46' 15" W 646.30 feet to a 3/4" iron pipe tagged LS 2757; thence continuing S 84° 46' 15" W 28.18 feet to a 3/4" iron pipe, as shown on that Record of Survey, as recorded in Book 122 of Maps at Page 33, Sonoma County Records; thence continuing S 84° 46' 15" W 60.00 feet to a point on the centerline of Sonoma Creek, said point being the point of termination of the above described line.

EXHIBIT B

86001802

MAXWELL PARK
75.00 Ft. DRAINAGE EASEMENT

Being a drainage easement over a strip of land 75.00 feet in width, measured at right angles lying to the north of the following described lands.

Beginning at the southwest corner of Parcel Map No. 7383, as recorded in Book 347 of Maps, at Pages 9 through 11 inclusive, thence from said point of beginning S 81° 31' 40" W 613.34 feet; thence S 84°-46' 15" W 744.48 feet, more or less, to a point on the centerline of Sonoma Creek, said point being the point of termination of the hereinabove described line.

The side line of said easement shall be lengthened and shortened to intersect with the westerly boundary of said Parcel Map No. 7383 and with centerline of Sonoma Creek.

EXHIBIT C